

RAMADAN GUIDE

رمضان گید
English & Roman English

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Heart-warming saying of the Holy Prophet :

Sayyiduna Salman Farsi R.A has narrated that on the last day of Sha'ban, the Beloved Holy Prophet said,

'O people! An auspicious and blessed month has approached you. In this month, there is a night that is better than a thousand months. Allah has made it Fardh to fast in this sacred month. To offer (Tarawi Salah) in its nights is Sunnah. If you do a good deed in this month, it will be equivalent to carrying out a Fardh act in any other month and if you perform a Fardh act in this month, it will be equivalent to carrying out 70 Fardh acts in any other month. This is the month of patience whose reward is Heaven. This is the month of sympathy, and the believer's sustenance is increased in this month.

In this month, the one who serves a fasting person with something to do Iftar, will be forgiven for his sins and his neck will be freed from the fire of Hell, and he will be rewarded the same as the one who fasted, without any reduction in the reward of the fasting person.'

The companions asked humbly, 'Ya Rasulallah! Not all of us possess enough money (to present a meal to the fasting person) for Iftar.' He replied, 'Allah will give this reward to the one who offers a sip of milk, a date or a sip of water to the fasting person, and the one who serves the fasting person with a meal so that his stomach is full will be given water from my pond (Kawšar) such that he will never feel thirsty and will enter Heaven.

The first ten days of this month are mercy, the middle ten days are forgiveness and its last ten days are freedom from the fire of Hell. One who treats his slave leniently in this month (by not burdening him with heavy duties) will be forgiven and freed from the fire of Hell.

In this month, there are four things which you should do in abundance, two of them will earn the pleasure of Allah for you, and you cannot do without the other two.

The two which will earn you the pleasure of Allah are:

- 1. To testify that there is none worthy of worship other than Allah.*
- 2. To ask for forgiveness.*

The two which you cannot do without are:

- 1. To ask Allah for Heaven.*
- 2. To seek refuge of Allah from Hell.'*

» Sahih Al Bukhari 660/1 # 2014

Portals of Heaven are opened :	
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Sayyiduna Abu Hurairah has narrated that the Holy Prophet has stated, *'In Ramadan the gates of Paradise are opened and those of Hell are closed (and) the devils are kept in chains.'*

» Sahih Bukhari 660/1 # 2014

Holy Prophet would welcome Ramadan :	
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When the Month of Ramadan would arrive Holy Prophet would welcome it and He would questioned the Sahaba thrice that : *'who is welcoming you and for whom you are welcoming ?'* Hazrat Umar R.a asked : *'Ya RasoolAllah! Is that Divine Inspiration is going to reveal now ?'* Holy Prophet said : *'No'*. Hazrat Umar R.a asked : *'Is any War, going to be held with any enemy ?'* Holy Prophet said : *'No'*. Hazrat Umar R.a asked : *'then whats the matter ?'* Holy Prophet said : *'Verily ALLAH will forgive All the members of the family, on first night of the month of Ramadan'*.

» At-Targheeb Wat'Tarheeb 64/2 # 1502

Sahaba would welcome Ramadan :	
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Sayyiduna Anas Bin Malik has said: *when the Month of Shabaan would begin, Muslims (SAHABA) would Reciete QURAAN, and would give Zakaah, So that the poor people may fast and can spend Ramadan in a better way.*

» Ibne Rajab Hanbali, Lataif Al Ma'arif : 258

Five special blessings of Ramadan :	
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Sayyiduna Jabir Bin ‘Abdullah R.A has narrated that the Beloved and Blessed Prophet has stated,

‘In Ramadan, my Ummah has been gifted five such things which were not given to any other Prophet before me:

- 1. On the first night of Ramadan, Allah showers special mercy upon them and the one upon whom Allah showers special mercy will never be punished.*
- 2. In the evening, Allah likes the smell emanating from their mouths (due to hunger) more than even musk.*
- 3. Angels pray for their forgiveness every night and day.*
- 4. Allah orders Heaven to be adorned for His (righteous) people and says, ‘Soon they will get rid of the grief of the world and find solace in My house and My bounties.’*
- 5. On the last night of Ramadan, Allah forgives them all.’*

Standing up, a person asked, ‘Ya Rasulallah! Is that Laila-tul-Qadr?’

He replied, ‘No. Do you not see that a labourer is given his wage when he finishes his job?’

» **Shub Al Imaan 303/3 # 3603**

» **At-Targheeb Wat’Tarheeb 56/2 # 1477**

What Ramadan is ? :	
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Holy Prophet said, ‘If my Ummah had known what Ramadan is, they would wish if only Ramadan had remained the whole year.’

» **Sahih Ibne Khuzaimah 190/3 # 1886**

<i>Forgiveness of one million in every moment :</i>	
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Sayyiduna ‘Abdullah Ibn ‘Abbas has narrated that the Beloved and Blessed Prophet has stated, *‘In Ramadan, every day at the time of sunset, Allah frees one million such sinners from Hell for whom Hell had become Wajib due to their sins, and in every moment of Friday (in Ramadan), He frees one million such sinners from Hell who had deserved damnation.’*

» ***Kanzul Ummal 223/8 # 23716***

<i>Fishes praying for the forgiveness :</i>	
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Holy Prophet said : *‘Fishes of the sea will pray for the forgiveness of the person who fasts in the month of Ramadan, till the time of iftaar.’*

» ***At-Targheeb Wat’Tarheeb 55/2 # 6***

<i>Spend more on your family in Ramadan :</i>	
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Sayyiduna Damurah R.A has narrated that the Holy Prophet, has stated, *‘Spend more (money etc.) on your family in Ramadan because spending in Ramadan is like spending in the path of Allah’*

» ***Al Jami-us-Sagheer : 162 # 2716***

<i>The Holy Prophet would worship devotedly :</i>	
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Sayyidatuna Aishah Siddiqah R.A has said, *‘In Ramadan, the Holy Prophet would devote himself to the worship of Allah and did not use to come to his blessed bed the whole month.’*

» ***Durr-ul-Mansoor 449/1***

<i>The Holy Prophet would make Du’a abundantly :</i>	
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Sayyidatuna ‘Aishah Siddiqah R.A has said, *‘In Ramadan, the colour of the blessed face of the Holy Prophet would change. He would offer Salah abundantly, make Du’a in an extremely humble manner and remain overtaken by divine fear.’*

» **Baihaqi, Shob-ul-Imaan 310/3 # 3625**

<i>Holy Prophet would recite the Holy Quran :</i>	
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Sayyiduna ‘Abdullah Ibn ‘Abbas has stated, *‘Jibrail would come every night (in the month of Ramadan) and (Holy Prophet and Jibrail) they both would recite the Holy Quran.’*

» **Sahih Bukhari 272/2 # 1803**

<i>The Holy Prophet would donate abundantly :</i>	
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Sayyiduna ‘Abdullah Ibn ‘Abbas has said, *‘In Ramadan the Blessed and Beloved Prophet would set free every prisoner and give something to every such person who asked for.’*

» **Durr-ul-Mansoor 449/1**

<i>The Holy Prophet is Most generous :</i>	
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Sayyiduna ‘Abdullah Ibn ‘Abbas has stated, *‘The Holy Prophet is the most generous of all people and his ocean of generosity would turn turbulent the most in the moments of Ramadan when the honourable Jibrail visited him. Jibrail would come every night and they both would recite the Holy Quran. Rasulullah would demonstrate more generosity than even a fast blowing wind.’*

» **Sahih Bukhari 272/2 # 1803**

Excellence of Zikr in Ramadan :	
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Amir-ul-Muminin, Sayyiduna ‘Umar Faruq R.A has narrated that the Holy Prophet, has stated, *‘The one who remembers Allah in Ramadan will be forgiven, and the one who asks Allah for anything in this month will not be deprived.’*

» **Baihaqi, Shob ul Imaan 311/3 # 3627**

Sins in Ramadan :	
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Sayyidatuna Umm-e-Hani has narrated that the Beloved and Blessed Rasul warned, *‘My Ummah will not be disgraced as long as it fulfils the rights of Ramadan.’* He was asked as to what was meant by the disgrace of Ummah in this matter, he replied, *‘Committing sins in this month.’*

He has further stated, *‘If anyone fornicates or drinks alcohol in this month Allah and all His angels curse him, if he dies before the next Ramadan he will not have a single virtue to save him from the fire of Hell. So fear (Allah) concerning Ramadan. As the reward of good deeds is increased in this month compared to other months, the severity of sins also increases.’*

» **Tabrani, Mujam-us-Sagheer 60/9 # 1488**

Excellence of Fasting :	
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For whom fast is Fard? :	
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1) Like Salah, the fasts of Ramadan are also Fard for every such (male and female) Muslim who is sane and has reached puberty.

» **Durr-e-Mukhtaar 330/3**

2) **Scholars have said**, ‘When children reach the age of ten (10) and are healthy enough to fast they should be made to fast in Ramadan. If they do not fast despite being healthy enough to do so, they should be strictly made to fast

even by beating. If they break it, they will not be ordered to make up for it (do Qadha), but if they break their Salah, they will be ordered to offer it again.'

» **Raddul Mohtar 390/3**

15 hadiths regarding fast :	
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1) Holy Prophet has said, '(Fast; you will get healthy).'

» **Durr-ul-Mansoor 440/1**

Compensation for previous sins :	
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2) Sayyiduna Abu Sa'id Khudri has narrated that the Beloved and Blessed Prophet has said: 'If anyone fasts in Ramadan realising its limits and avoiding what should be avoided, this will compensate for all his previous sins.'

» **Sahih Ibne Hibban 183/5 # 3424**

Emerging from Sins :	
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3) Abdur-Rahman bin' Awf has narrated that the Holy Prophet has said: 'Whoever fasts in Ramadan and spends its nights in prayer (Qiyam) out of faith and in the hope of reward, he will emerge from his sins as on the day his mother bore him.'

» **Sunan Nasai 308/1 # 2208**

Two glad tidings for the man who fasts :	
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4) Sayyiduna Abu Hurairah has narrated that the Holy Prophet stated, 'There are two glad tidings for the man who fasts; one at the time of sunset and the other when he meets his Rab.'

» **Sahih Bukhari 255/1 # 1805**

Reward for fast:	
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5) Sayyiduna Abu Hurairah has narrated that the Beloved and Blessed Prophet has said: *'For every act of piety, man is rewarded ten to seven hundred times more.'* Allah said : *'except fasting, because fasting is for Me and I will give its reward Myself.'*

» **Sunan Ibne Majah 119 # 1638**

Fasting is a shield against the Hell fire:	
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6) Uthman bin Abi Al'As has narrated that the Beloved Prophet has said: *'Fasting is a shield against the Hell fire, same like the shield of any one of you in battle.'*

» **Sunan Nasai 311/1 # 2230**

Fragrance of musk :	
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7) Sayyiduna Abu Hurairah has narrated that the Holy Prophet has said : *'Allah likes the smell emanating from a fasting person's mouth more than the fragrance of musk.'*

» **Sahih Muslim # 1151**

Heavenly portal :	
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8) Sayyiduna Sahl Bin 'Abdullah has narrated that the Blessed Rasul has said: *'There is a portal in Heaven called Rayyan. On the Day of Judgement, this portal will be opened for those who fast (in the world); no one else will be allowed to enter through this portal. It will be announced, 'Where are the people who used to fast?' They will stand up and no one else will be allowed to enter through this portal. It will be closed after they enter the Heaven.'*

» **Sahih Bukhari 255/1 # 1805**

Zakah of body:	
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9) Sayyiduna Abu Hurairah has narrated that the Holy Prophet has said: *'There is Zakah (charity) for everything, and the Zakah of your body is fasting, and fasting is half of patience.'*

» **Sunan Ibne Majah 347/2 # 1745**

Even sleeping is worship :	
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10) Sayyiduna 'Abdullah Bin Abi Aufa has narrated that the Beloved Prophet has said: *'The sleeping of a fasting person is worship, his silence is Tasbi, his prayers are answered and his deeds are accepted.'*

» **Shob ul Imaan 415/3 # 3938**

Far from Hell :	
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11) Sayyiduna Abu Sa'id Khudri has narrated that the Noble Rasul has said: *'If any one fasts for a day in Allah's way, Allah will move his face as far away from Hell as is the distance of seventy years.'*

» **Sahih Bukhari 265/2 # 2840**

Loss of missing one fast :	
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12) Sayyiduna Abu Hurairah has narrated that the Holy Prophet has said: *'Anyone who misses one fast in Ramadan without a valid reason or without illness cannot make up for it even if he fasts for the rest of his life.'*

» **Sahih Bukhari 638/1 # 1934**

unfortunate people :	
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13) Sayyiduna Jabir Bin 'Abdullah has narrated that the Noble Prophet has said: *'The one who finds Ramadan but does not fast is unfortunate.'*

» *Majmua-uz-Zawayid 340/3 # 4773*

Allah does not need anything:

14) Holy Prophet has said, 'If anyone does not refrain from indecent talking and evil acts (remember) Allah does not need his remaining hungry and thirsty.'

» *Sahih Bukhari 628/1 # 1903*

Holy Prophet has said, 'Fasting implies abstaining not only from eating and drinking but also from useless and indecent talking.'

» *Mustadrik Al Haakim 67/2 # 1611*

15) Holy Prophet has said, 'Fast is the door of worship.'

» *Al Jami us Sagheer 146 # 2415*

Wadhifa of Ramadan

(1) لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدًا رَسُولُ اللَّهِ (2) اسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ

1) Shahadah and 2) Astaghfaar receite 200 times daily.

Rules of Fasting (Hanafi) :

Intention of fast :

1) The time of making the intention for Ramadan fasts, Nafl fasts and fasts of specified vows (Nazr-e-Mu'ayyan) starts after the sun has set and remains until the time of Shar'ai midday (Dahwa Kubra) begins. Therefore, if one makes intention anytime during this span, these fasts will be valid.

» *Raddul Mohtar 332/3*

2) The intention of heart (willingness in heart) is, in fact, a valid intention. To utter it verbally is not a condition but is preferable. If one makes the intention for a Ramadan fast at night, he should say:

نَوَيْتُ أَنْ أَصُومَ غَدًا لِلَّهِ تَعَالَى مِنْ فَرَضِ رَمَضَانَ-

Translation: I have intended to fast tomorrow as a Fard fast of Ramadan for Allah.

» **Raddul Mohtar 332/3**

3) Eating Sahri is equivalent to making the intention regardless of whether it is the fast of Ramadan or any other fast.

» **Al Zau'haratun Naiyyarah 176/1**

4) It is necessary to make a new intention every day for each fast of Ramadan.

» **Al Zau'haratun Naiyyarah 176/1**

12 sayings of Rasulullah regarding Sahri :	
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Our Beloved Holy Prophet has said:

1) Eat Sahri because it is a blessed (food).

» **Sahih Muslim 633/1 # 1923**

2) The distinguishing factor between us and the people of the book (Ahl al-Kitab) lies in eating Sahri.

» **Sahih Muslim # 1096**

3) Allah and His angels send mercy upon the people who eat Sahri.

» **Sahih Ibne Hibban 194/5 # 3458**

4) When Beloved Rasul used to call one of his companions to eat Sahri with him he would say, 'Come (and) eat the blessed food.'

» **Sunan Abu Dawood 442/2 # 2344**

5) Eat Sahri to gain strength for fast and take rest (siesta) in the afternoon to gain strength for worshipping at night.

» **Sunan Ibne Majah 321/2 # 1693**

6) Sahri is a blessing Allah has granted you (therefore) do not miss it.

» **Sunan Al-Kubra 79/2 # 2472**

7) There are three people who will not be held accountable no matter how much they eat, provided the food is Halal:

- (a) A fasting person at the time of Iftar.
- (b) The one who eats at Sahri and
- (c) A warrior that protects the Islamic border in the path of Allah.

» **At-Targheeb Wat'Tarheeb 90/2 # 9**

8) Sahri is full of blessings, so do not miss it even if you drink just a sip of water. Allah and His angels send mercy upon the people who consume Sahri.

» **Musnad Ahmed 88/4 # 11396**

9) Sayyiduna 'Irbad Bin Sariyah has narrated that once the Holy Prophet called him to eat Saari with him during the month of Ramadan and said: *'Come for a blessed breakfast.'*

» **Sunan Abu Dawood 442/2 # 3458**

10) Sayyiduna Anas Bin Malik has said that the Holy Prophet used to say to me at the time of Sahri, *'I intend to fast, give me something to eat'*, so I used to give him some dates and water in a cup.

» **Sunan Al-Kubra 80/2 # 2477**

» No one should have the misconception that Sahri is a condition for fast. A fast can be valid even without Saari, but it is not appropriate to miss Sahri deliberately as eating Sahri is a great Sunnah.

» Mulla 'Ali Qari has said, 'Some (scholars) have said that the time for Sahri begins at midnight.'

» **Sharha Mishkaat ul Masabeeh 477/4**

11) For a believer dates are an excellent Sahri.

» **Sunan Abu Dawood 443/2 # 2345**

12) Sayyiduna Ya'la Bin Murrah has narrated that the Holy Prophet has said: *'There are three things that Allah likes:*

1. *To eat Iftar without delay after sunset.*
2. *To delay Sahri and*
3. *To place one hand over the other (while standing) in Salah.'*

» **At-Targheeb Wat'Tarheeb 91/2 # 4**

12 sayings of Rasulullah regarding Iftar :	
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1) Sayyiduna Sahl Bin Sa'd has narrated that the Blessed Prophet has said, *'People will always remain well as long as they hasten to do Iftar.'*

» **Sahih Bukhari 645/1 # 1957**

2) Holy Prophet has said: *'My Ummah will remain steadfast in my Sunnah as long as they do not wait for the stars to appear for Iftar.'*

» **Sahih Ibne Hibban 209/5 # 3501**

3) Sayyiduna Abu Hurairah has narrated that the Holy Prophet has said that Allah has said, *'Amongst My servants, the one hastening to do Iftar is dearer to me.'*

» **Jami Tirmizi 164/2 # 700**

4) Sayyiduna Abu Hurairah has narrated that the Noble Rasul warned: *'This religion will always remain dominant as long as people hasten to do Iftar because the Jews and Christians delay their Iftar.'*

» **Sunan Abu Dawood 446/2 # 2353**

5) Sayyiduna Salman Farsi has narrated that the Beloved Rasul has said, *'If anyone serves a fasting Muslim with Iftar, angels will pray for his forgiveness in Ramadan, and Jibrail will pray for his forgiveness at Laila-tul-Qadr.'*

» **Tabrani, Mujam Al-Kabeer 262/6 # 6162**

6) Sayyiduna Zaid Bin Khalid Juhani has narrated that the Holy Prophet has said: *'Anyone who gives provisions to a Ghazi or a Hajj pilgrim or looks after his family in his absence or serves a fasting person with Iftar, will be rewarded the same as him without any reduction in their reward.'*

» **Sunan Al-Kubra 256/2 # 3330**

7) 'If anyone serves a fasting Muslim with water, Allah will make him drink water from my pond (Hawd) and he will not feel thirst till he enters Heaven.'

» **Sahih Ibne Khuzaimah 194/5 # 3458**

8) Sayyiduna Anas has narrated that the Holy Prophet used to do Iftar with fresh dates before the (Maghrib) Salah. If the fresh dates were not available he would eat a few dry dates instead and if they were not available either, he would drink a few handfuls of water.

» **Sunan Abu Dawood 447/2 # 2356**

9) Sayyiduna Salman Bin 'Amir has narrated that the Holy Prophet has said, *'When you do Iftar, do it with a fresh or dry date because it is blessed and if you have neither, then do Iftar with water because it is a purifier.'*

» **Al Jame Tirmizi 162/2 # 695**

Du'a is accepted at time of Iftar

10) Sayyiduna 'Abdullah Bin 'Amr Bin 'As has narrated that the Beloved Prophet has said: At the time of Iftar, for the fasting person, there is a Du'a which is not rejected.

» **At-Targheeb Wat'Tarheeb 93/2 # 29**

Iftar precautions

11) Holy Prophet has said, 'Nothing is more troublesome for Kiraman Katibin (the two angels that record deeds) than seeing their companion offer salah in such a condition that something is stuck between his teeth.'

» *Tabrani, Mujam Al-Kabeer 177/4 # 4061*

Du'a for Iftar :

اللَّهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ۔

12) **Translation:** Ya Allah ! I fasted for You and did Iftar with sustenance given by You.

» *Sunan Abu Dawood 447/2 # 2358*

اللَّهُمَّ إِنِّي لَكَ صُمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ۔

Translation: Ya Allah ! I fasted for You and I have faith in You and I put my trust in You and I do Iftar with the sustenance given by You.

» *Fatawa Alamgiri 200/1*

Acts that invalidate fast

1) Eating, drinking or having intercourse will result in the invalidation of the fast provided one was aware that he was fasting.

» *Raddul Mohtar 332/3*

2) Smoking a huqqah, cigar, cigarette or cheroot etc. will also invalidate the fast even if one assumes that the smoke has not reached the throat.

» *Bahar-e-Shari'at, 117/5*

3) If a fasting person puts something soluble like sugar etc. in his mouth and then swallows his saliva, his fast will become invalid.

» *Bahar-e-Shari'at, 117/5*

4) If gums bleed and blood goes down the throat and its taste is also felt (regardless of whether or not the amount of blood is equal to, more than or less than the saliva) the fast will become invalid in this case, but if the amount of blood is less than saliva and the taste of blood is not felt either, the fast will not become invalid.

» ***Durr-e-Mukhtaar 332/3***

5) Swallowing the saliva or phlegm that is already in the mouth does not invalidate the fast, spitting the saliva every now and then is not necessary.

» ***Bahar-e-Shari'at, 117/5***

6) Swallowing one or two drops of tear will not invalidate the fast, but swallowing many drops whose saltiness is felt in the whole mouth will result in the invalidation of the fast. The same ruling applies to sweat.

» ***Fatawa Alamgiri 203/1***

Vomiting whilst fasting

Sayyiduna Abu Hurairah has narrated that the Noble Prophet has said, *'The fast of a person who vomits involuntarily in Ramadan will not break but if a person vomits deliberately it will break.'*

» ***Kanzul Ummaal 830/8 # 23184***

Though involuntary mouthful vomiting will not invalidate the fast if one swallows even a chick-pea amount of it, the fast will become invalid. However, if the swallowed amount is less than the size of a chick-pea, the fast will not become invalid.

» ***Durr-e-Mukhtaar 392/3***

Acts that do not invalidate fast

1) Eating, drinking or having intercourse forgetfully will not invalidate the fast whether it is a Fard fast or a Nafl one.

» ***Durr-e-Mukhtaar 365/3***

2) Treating the heat of the body by placing a pierced horn over the area of pain, massaging oil or applying kohl (into eyes) will not invalidate the fast; even if one feels the taste of oil or kohl in throat or even if the colour of the 'kohl' appears in saliva.

» ***Zauharatun Naiyyara 176/1***

3) Fast will not be invalid in case of feeling the coolness of the water inside the body after taking bath.

» ***Fatawa Alamgiri 230/1***

4) The fast will not be invalid if water enters the ear or even if one pours it deliberately.

» ***Durr-e-Mukhtaar 367/3***

5) If the gums bleed and the blood reaches the throat but does not go down the throat, fast will not be invalid in this case.

» ***Fathul Qadeer 258/2***

6) Being in the state of major impurity (when taking ritual bath is obligatory) or even spending the whole day in this impure state will not invalidate the fast.

» ***Durr-e-Mukhtaar 372/3***

7) Fast will not be invalid in case of feeling outcome of sperm in the state of sleep during day time. But one should take ritual bath immediately as it becomes obligatory.

8) Swallowing the dried mucus of the nose by inhaling will not invalidate the fast.

» **Raddul Mohtar 373/3**

9) Swallowing saliva or phlegm of the mouth will not invalidate the fast.

» **Raddul Mohtar 373/3**

2 sayings of Rasulullah regarding fasting

1) Sayyiduna Abu Hurairah has narrated that the Beloved Prophet has said, *'If someone doesn't avoid indecent speech and acts, Allah doesn't need such a person as he has just left eating and drinking.'*

» **Sahih Bukhari 628/1 # 1903**

2) Sayyiduna Abu Hurairah has reported that the Holy Prophet has said, *'The fast is like a shield unless it is torn.'* He was asked as to how the shield is torn, he replied *'By lying or backbiting.'*

» **At-Targheeb Wat'Tarheeb 94/2 # 3**

Makruh acts in fasts

1) Lying, telling tales, backbiting, unlawful use of eyes, abusing, hurting someone without the permission of Shari'ah, shaving beard etc. all are already prohibited and Haram acts and committing them in the state of fast is even more severely Haram. These sins remove the spirituality of the fast.

2) *Smelling a rose, musk etc., applying oil into beard or moustache, and applying kohl into eyes are not Makruh for a fasting person.*

» **Durr-e-Mukhtaar 397/3**

3) There is no harm in smelling or applying any type of 'Itar (perfume) onto clothes in the state of fast.

» **Raddul Mohtar 397/3**

4) Using a Miswak in the state of fast is not Makruh. As it is a Sunnah in other days, it is a Sunnah in fast as well whether it is dry or wet, and whether it is used before the Sahri midday or after that, it isn't Makruh any time.

» **Raddul Mohtar 399/3**

5) Some fasting people spit repeatedly. They are perhaps under the impression that one shouldn't swallow even his own saliva in fast, whereas it is not correct.

However, (deliberately) accumulating saliva in the mouth and then swallowing it is Makruh (it is very unpleasant to do this even when one is not fasting).

» **Fatawa Alamgiri 199/1**

One has a choice to fast or not in journey :

Sayyidatuna Aishah Siddiqah has said that Sayyiduna Hamzah Bin Amr Aslami used to fast in abundance. He asked the Beloved Prophet 'Shall I fast during journey?' He replied, 'You have the choice whether to fast or not'.

» **Sahih Bukhari 640/1 # 1943**

Rulings regarding expiation :

In some cases, breaking a fast in Ramadan deliberately without a valid exemption will only make it Wajib to do Qadha but in some cases, it will make it necessary to pay expiation, in addition to making up for the broken fast.

<i>Method of paying expiation for fasting :</i>	
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The expiation for breaking (invalidating) a fast is to keep 60 fasts consecutively. If this isn't possible either, he will have to serve 60 Miskin people with lunch and dinner (such that they are full). It is necessary to serve both the meals to the same 60 people. If one wants, he can give one Sadaqah-e-Fitr (i.e. about 1.920 Kilograms wheat or money equivalent to its value) to each of the 60 different Miskin people, but he can't give 60 Sadaqah-e-Fitr to the same person at once. However, he can give the same Miskin a separate Sadaqah-e-Fitr each day for 60 days.

» ***Raddul Mohtar 390/3***

Rules of Tarawi :	
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1) Offering Tarawi Salah is a Sunnat-ul-Muakkadah for every sane and adult Islamic brother and sister.

» ***Durr-e-Mukhtaar 493/2***

» Missing Tarawi is not permissible.

2) Tarawi consists of twenty Rak'at. During the reign of Sayyiduna Umar Faruq R.a the Muslims would offer twenty Rak'at of Tarawi.

» ***Sunan Al-Kubra Lil Baihaqi 699/2 # 4617***

3) Offering Tarawi Salah sitting without a valid exemption is Makruh

» ***Durr-e-Mukhtaar 499/2***

4) During the Tarwiah, it is allowed whether to remain silent, recite Salat-Alan-Nabi, do Zikr or offer Nafil Salah individually.

» ***Durr-e-Mukhtaar 497/2***

Excellence of I'tikaf :	
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Ten days' I'tikaf :	
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1) Mother of the believers, Sayyidatuna Aishah Siddiqah has said, *"The Holy Prophet would do I'tikaf in the last ten days of Ramadan until he passed away (apparently). Thereafter, his chaste wives used to do I'tikaf."*

» **Sahih Bukhari 664/1 # 2026**

Benefit of one day's I'tikaf :	
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2) Holy Prophet has said: *'Whoever does I'tikaf for the pleasure of Allah for one day, Allah shall place three trenches between him and Hell, and these trenches will be wider than even the distance between the east and the west.'*

» **Durr-ul-Mansoor 486/1**

Forgiveness for all previous sins :	
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3) Sayyidatuna Aishah Siddiqah has narrated that the Holy Prophet said : *'Whoever did I'tikaf with faith in order to earn reward all of his previous sins will be forgiven.'*

» **Al Jami-us-Sagheer # 2026**

Reward of performing Hajj and Umrah twice :	
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4) Sayyiduna Ali has narrated that the Holy Prophet has said : *'The one doing I'tikaf (for 10 days) in Ramadan is like the one who has performed Hajj and Umrah twice.'*

» **Baihaqi, Shob ul Imaan 425/1 # 2966**

Protection from sins :	
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5) Sayyiduna Abdullah Ibn Abbas has narrated that the Beloved Holy Prophet has said : 'A *Mu'takif* remains safe from sins and the reward of righteous deeds is given to him as given to their doers.'

» ***Sunan Ibne Majah 365/2 # 1781***

Definition of I'tikaf :

I'tikaf implies staying in the Masjid with the intention of I'tikaf for the pleasure of Allah

There are 3 types of I'tikaf: (1) Wajib
(2) Sunnah
(3) Nafl

» I'tikaf in the last ten days of Ramadan is 'Sunnat-ul-Muakkadah 'Alal Kifayah.'

» ***Durr-e-Mukhtaar 430/3***

» Whenever you enter a Masjid, make the intention of I'tikaf, you will earn the reward for I'tikaf for as long as you remain in the Masjid, regardless of whether or not you perform any good deed such as reciting invocations or offering any Salah. As soon as you exit the Masjid this I'tikaf will end.

» *Niyah* (Intention of I'tikaf) :

نَوَيْتُ سُنَّةَ الْأَعْتِكَافِ

I'tikaf of Islamic sisters :

» Sayyidatuna Aishah Siddiqah has narrated that, "The Holy Prophet would do I'tikaf in the last ten days of Ramadan until he passed away (apparently). Thereafter, his chaste wives used to do I'tikaf."

» **Sahih Bukhari 664/1 # 2026**

» Islamic sisters can perform I'tikaf in Masjid-e-Bayt only, not in the Masjid. The Masjid-e-Bayt is the portion of the house a woman specifies for Salah. It is Mustaab for Islamic sisters to specify a particular area of their homes for offering Salah and to keep it clean and pure.

» **Durr-e-Mukhtaar 429/3**

» It is not permissible for a wife to do I'tikaf without her husband's permission.

» **Raddul Mohtar 390/3**

» Islamic sisters should know the rules of I'tikaf before performing it.

Excellence of Laila-tul-Qadr :	
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Forgiveness for previous sins :	
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1) 'Whoever offers Salah with faith and sincerity at this night shall be forgiven for all of his previous sins.'

» **Sahih Bukhari 660/1 # 2014**

Who is deprived of all blessings? :	
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2) Sayyiduna Anas Bin Malik has stated that once the month of Ramadan arrived, so the Holy Prophet said, '*A month has come to you in which there is one such night that is better than a thousand months. Whoever is deprived in that night is deprived of all goodness and only the one who is completely deprived is deprived of its goodness.*'

» **Sunan Ibne Majah 365/2 # 1781**

Signs of Laila-tul-Qadr :	
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3) Sayyiduna Ubadah Bin Samit asked the Noble Prophet about Laila-tul-Qadr. The Holy Prophet replied: '*Laila-tul-Qadr is in the odd nights of the last ten days of Ramadan, i.e. 21st, 23rd, 25th, 27th, 29th or the last night of*

Ramadan. Whoever worships in this night with faith in order to earn reward will be forgiven for all his previous sins.

Some of its signs are as follows: The night will be open, bright and extremely clear. It is neither too hot nor too cold, the weather is quite normal at this night and the moon is clearly visible. The devils are not struck with stars the whole night. There is another sign that is the rising of the sun without rays on the following morning, and the sun looks like the moon of the 14th night.

Allah has prevented the devil to come out with the sunrise of that morning (apart from that one day, whenever the sun rises in the morning the devil also comes out).'

» **Musnad Imam Ahmad 414/8 # 22829**

Du'a to be recited at Laila-tul-Qadr :	
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Sayyidatuna Aishah Siddiqah narrated that she asked the Holy Prophet 'Ya Rasulallah ! What should I recite if I find Laila-tul-Qadr?' The Beloved Prophet replied, Make this Du'a:

اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

"Allahumma Innaka Aufuwwun Tuhibul Afwa Fa`Afu Anni"

'Ya Allah! You are the Forgiver and indeed You like forgiving, so forgive me.'

» **Musnad Imam Ahmad 171/6 # 182**

Excellence of Laila-tul-Jaizah :	
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1) Abdullah Ibn Abbas has narrated : The blessed night of Eid-ul-Fitr is referred to as the 'Laila-tul-Jaizah', the 'Night of Reward.' On the morning of Eid, Allah sends His angels to every city where they stand at the end of every street and call out, 'O Ummah of Muhammad! Come to the court of Beneficent Allah who grants in abundance and forgives even the most severe sin.'

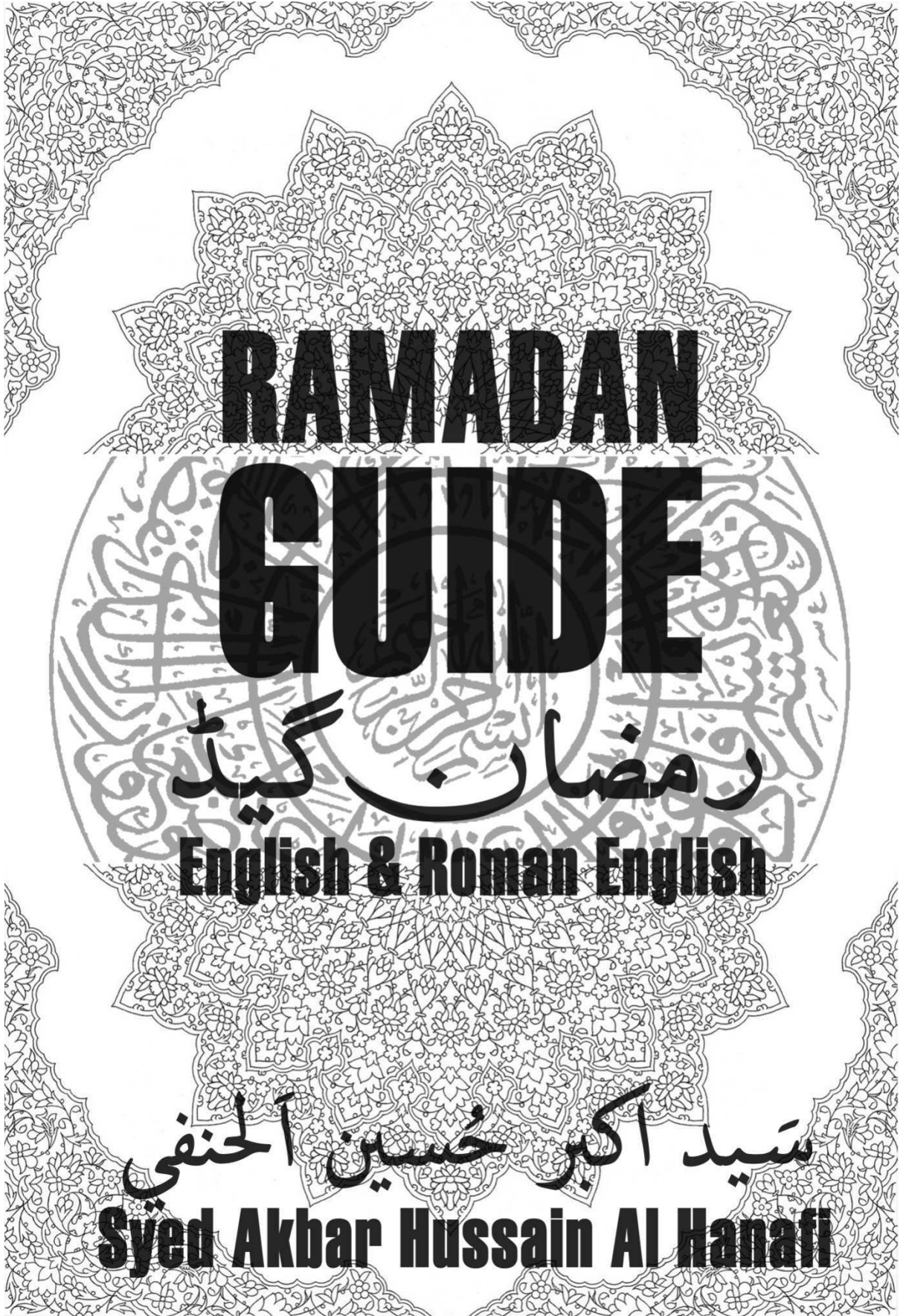
Allah then says to His servants, 'O My servants! Ask for whatever you want! I swear by My Honour and Glory! I will grant whatever you ask for about

your Hereafter in this gathering (of the Eid-Salah) today. And whatever you want regarding the world; I will see your betterment (i.e. I will do what is best for you). I swear by My honour! I will conceal your mistakes as long as you abide by my commandments. I swear by My Honour, I will not humiliate you with the sinners; so return to your homes, forgiven. You have pleased Me and I am pleased with you.'

» ***At-Targheeb Wat'Tarheeb 60/2 # 23***

2) The Holy Prophet said : *'Whoever stood (to offer Salah) in the nights of Eid (Eid-ul-Fitr and Eid-ul-Adha) in order to earn reward, his heart will not die on the day when hearts (of people) will die.'*

» ***Sunan Ibne Majah 365/2 # 1782***



RAMADAN GUIDE

رمضان گید

English & Roman English

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Syed Akbar Hussain Al Hanafi



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RAMZAAN GUIDE



Syed Akbar Hussain Al-Hanafi

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Fazaail-E-Ramzaan :	
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RasoolAllah ﷺ ka Bayaan :	
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Hzt.Salman Faarsi R.a farmatey hai ke RasoolAllah ﷺ ne Mah-e-Shabaan ke Akhri din Bayaan farmaya : " Ay logo ! Tumhare paas Azmat wala barkat wala Mahina Aaya, Wo Mahina jis me Ek raat (aisi bhi hai jo)1000 mahino se bahtar hai, is (maah-e-mubarak) ke Rozey, Allah ne farz kiye Aur Is ki raat me Qiyaam (Taraweeh) tataawuz (yani sunnat) hai, jo Is me Neki ka kaam karey toh Aisa hai Jaise aur kisi mahiney me farz adaa kiya, Aur is me jis ne farz adaa kiya toh aisa hai jaise aur dino me 70 farz adaa kiye.

Ye mahina sabr ka hai Aur sabr ka jawaab Jannat hai. Aur ye mahina Muaasaat (yani ghum-khaari aur bhalaai) ka hai. Aur Is mahine me Momin ka Rizq badhaya jata hai. Jo Is me Rozeydaar ko iftaar karaaye us ke gunaahoo ke liye Maghfirat hai. Aur us ki gardan Aag se Azaad kardi jaayegi. Aur Is iftar karaaney wale ko waisa hi sawaab milega jaisa Roza rakhne wale ko milega. Baghair Is ke ki uske Ajr me kuch kami ho".

Humney Arz kiya : "Ya RasoolAllah ﷺ Hum me se har shaks wo chiz nahi pata jis se Roza iftaar karwaye". Aap ﷺ ne farmaya : "Allah Ye sawaab (toh) us (shaks) ko dega Jo Ek ghoon't doodh (Milk) Ya Ek khajoor Ya Ek ghoon't paani se Roza Iftaar karwaye. Aur jisne Rozeydaar ko pet bhar kar khilaya, usko ALLAH mere Hauz se pilayega ki kabhi pyaas Na hogi. Yaha tak ki Jannat me dakhil ho jaye.

Ye wo mahina hai ki Is ka **Awwal** (Yani Ibtidayee 10 din) **Rahmat** hai, Aur is ka Ausat (Yani **Darmiyaani** 10 din) **Maghfirat** hai, Aur **Aakhir** (yani Akhiri 10 din) **Jahannam se Azaadi** hai.

Jo Apne Ghulam par Is mahine me Takhfeef kare (Yani kaam kam ley) ALLAH usey Baksh deyga Aur Jahannam se Azaad farma dega. Is mahine me 4 baatoo ki kasrat karo. In me se 2 aisi hai jin ke zariye Tum apne RABB ko Raazi karogey. Aur Bakhiya 2 se tumhey bey-niyaazi nahi. Bas wo 2 baatey jin ke zariye Tum apne RABB ko Raazi karogey wo ye hai :

(1) *تَاللّٰهِ اِنَّ اللهَ* ki gawaahi dena (2) **Istaghfaar** karna. Jab ki wo 2 baatey jin se tumhey bey-niyaazi nahi wo ye hai :

(1) ALLAH se **Jannat Talab** karna.

(2) **Jahannam** se ALLAH ki **pannah talab** karna”.

» **Sahih Bukhari 660/1 # 2014**

Ramzaan me Jannat ke Darwazey khool diye Jatey hai :	
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RasoolAllah ﷺ ne farmaya : *Jab Mah-E-Ramzaan Ata hai toh Jannat ke darwazey khool diye jatey hai Aur Dozakh ke darwazey bandh kar diye jatey hai aur Shayateen Zanjeero me Jakad diye jatey hai.*

» **Sahih Bukhari 660/1 # 2014**

Huzoor ﷺ ka Isteqbaal-E-Ramzaan :	
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Huzoor ﷺ Mah-E-Ramzan ko Khush Amdeed kah kar Is ka Isteqbaal farmatey Aur SAHABA se Suwaliyaa Andaaz me 3 baar Dar'yaaft kartey :
“Kaun Tumhara Isteqbaal kar raha hai Aur Tum kis ka isteqbaal kar rahey ho ?”

Hzt.Umar R.a ne Arz kiya : “Ya RasoolAllah ﷺ ! kya koi Wahee nazil hone wali hai ?”

Aap ﷺ ne farmaya : “Nahi”.

Arz kiya : “kisi Dushman se Jung hone wali hai ?”

farmaya : “Nahi”.

Arz kiya : “Phir kya baat hai ?”

Aap ﷺ ne farmaya :

“Beshak ALLAH Mah-E-Ramzan ki pahli Raat hi Tamam Ahle Qabilah ko Baksh deta hai.”

» **At-Targheeb Wat'Tarheeb 64/2 # 1502**

Sahaba-E-Ikraam ka Isteqbaal-E-Ramzaan :	
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Hzt. Anas R.a farmatey : *Mah-e-Shabaan Shuru hote hi Musalmaan (SAHABA) QURAAN ki taraf jhuk padtey, aur Apne Maal ki Zakaat Nikaaltey takey Ghareeb, Miskeen Loog Rozey Aur Mah-E-Ramzan Behtar Taur par Guzaar sakey.*

» **Ibne Rajab Hanbali, Lataif Al Ma'arif : 258**

Ramzaan me Ummat ko 5 tohfey :	
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Hzt. Jaabir R.a Bayan karte : Aap ﷺ ne farmaya : *Meri ummat ko Mah-e-Ramzan me 5 Tohfey miley hai, jo is se pahle kisi Nabi ko Nahi Miley.*

1) *"Pahla Yeh ke Jab Mah-E-Ramzan ki Pahli Raat hoti hai toh ALLAH un ki taraf Nazar-e-Rahmat farmata hai. Aur jis par ALLAH ki Nazar padh jaye Usey kabhi Azaab nahi dega".*

2) *"Dusra Yeh ki Shaam ke waqt unke Muh ki Buh ALLAH ko Kastoori ki khusboo se bhi Ziyada Achhi lagti hai".*

3) *"Teesra Yeh ke Farishtey har Din aur Raat unke liye Bakshish ki Dua karte rahtey hai".*

4) *"Chohta Yeh ke ALLAH apni Jannat ko Hukm detey hua kahta hai : Merey Bando ke liye Tayyari karley Aur Muzzai'yan (Yani Araasta) hoja. Qareeb hai ke wo Duniya ki Thakawat se Merey ghar Aur Merey Dar-E-Rahmat me pahunch kar Aaraam hasil karey".*

5) *"Paanchwa Yeh ki Jab (Ramzan ki) Aakhri Raat hoti hai, un sab ko baksh diya jata hai".*

Ek Sahabi ne Arz kiya : *"kya Ye Shab-e-Qadr ko hota hai ?"* Aap ﷺ ne farmaya : *"Nahi. Kya Tum Jaantey nahi ho ke, Jab Mazdoor kaam se farigh ho jatey hai tab unhey Mazdoori dee jati hai ?"*

» **Shub Al Imaan 303/3 # 3603**

» **At-Targheeb Wat'Tarheeb 56/2 # 1477**

Ramzaan kya hai ? :	
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RasoolAllah ﷺ ne farmaya : “Agar Bando ko Malum hota ki Ramzaan kya hai toh Meri ummat Taman’na karti ki, kaash ! Pura Saal Ramzaan hi ho”.

» **Sahih Ibne Khuzaimah 190/3 # 1886**

Har lamha Gunahgaaro ki Maghfirat :	
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RasoolAllah ﷺ ne farmaya : ALLAH Mah-e-Ramzaan me Rozana Iftaar ke waqt 10 lakh Aise Gunaahgaaro ko Jahannam se Azaad farmata hai Jin par Gunaaho ki wajah se Jahannam Wajib ho chuki thi. Neez Shab-E-Juma Aur Juma ke din ki har har Ghadi me Aise 10, 10 Lakh Gunahgaaro ko Jahannam se Azaad kiya jata hai Jo Azaab ke Haqdaar kar diye ja chukey hotey hai.

» **Kanzul Ummal 223/8 # 23716**

Machliyaan (fishes) Dua-e-Maghfirat karti hai :	
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Nabi-E-Akram ﷺ ne farmaya : “Ramzaan ke Rozeydaar ke liye Daryaa ki Machliyaan (fishes) Iftaar tak Dua-e- Maghfirat karti rahti hai”.

» **At-Targheeb Wat’Tarheeb 55/2 # 6**

Gharwaalo ke Kharch me kushaad’gi karo :	
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RasoolAllah ﷺ ne farmaya : “Mah-E-Ramzaan me Ghar’waalo ke kharch me kushaadgi karo ! kyu ki Mah-E-Ramzaan me kharch karna ALLAH ki Raah me kharch karne ki tarah hai”.

» **Al Jami-us-Sagheer : 162 # 2716**

Huzoor ﷺ ki Ibadat :	
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Hzt.Ayesha R.a farmati hai : “Jab Mah-E-Ramzan Ata toh Huzoor ﷺ ALLAH ki Ibadat ke liye kamar basta hojatey Aur Saara mahina Apne Bistar-E-Munawwar par tashreef Na latey”.

» **Durr-ul-Mansoor 449/1**

Huzoor ﷺ ki Dua'ye :	
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Hzt.Ayesha R.a farmati hai : “Jab Ramzan Shuru ho jata toh Huzoor ﷺ صلى الله عليه وسلم ka Rang Mubarak Muta'ghair ho jata Aur Aap ﷺ ki Namazoo me Izafa ho jata, Aur ALLAH se gid-gida kar Dua'ye karte aur Uska khauf Taari rakhtey”.

» **Baihaqi, Shob-ul-Imaan 310/3 # 3625**

Huzoor ﷺ ka Tilawat-E-Quraan :	
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Hzt.Abdullah bin Abbas R.a farmatey : “Hzt.Jibra'eel Ameen Ramzaan ki Har raat me Huzoor ﷺ Se Mulaqaat karte Aur Aap ﷺ ke saath QURAAN ka Daura (Yani Tilawat) kartey”.

» **Sahih Bukhari 7/1 # 6**

Huzoor ﷺ ka Sadqa Aur Qairaat karna :	
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Hzt. Abdullah bin Abbas R.a farmatey : “Jab Ramzan Ata toh Aap ﷺ Har Qaidi ko Rihaa kar detey Aur Har Saa'il (puchne wale) ko Ata farmatey”.

» **Durr-ul-Mansoor 449/1**

“ Aur jab Jibra'eel Ameen Aa jatey toh Aap ﷺ Bhalai karne me teyzz Hawa se bhi Ziyada Saqee hotey thy.”

» **Sahih Bukhari 272/2 # 1803**

<i>Ramzaan me Zikr-ullah ki Fazilat :</i>	
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RasoolAllah ﷺ ne farmaya : “Ramzan me Zikr-ullah karne wale ko Baksh diya jata hai Aur Is mahine me ALLAH se Maang’ney wala Mahroom Nahi rahta”.

» **Baihaqi, Shob ul Imaan 311/3 # 3627**

<i>Ramzaan me Gunaah karne wala :</i>	
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RasoolAllah ﷺ ne farmaya : “Meri ummat Zaleel-o-Ruswa Na hogi Jab tak woh Mah-e-Ramzan ka Haq Ada karti rahegi”.

Arz kiya gaya : “Ya RasoolAllah ﷺ Ramzaan ke Haq ko Zaaya karne me unka Zaleel-o-ruswa hona kya hai ?” farmaya : “Is Maah me un ke Haraam kaamo ka karna”.

Phir farmaya : “Jisne Is Maah me Zina kiya ya Sharaab pee toh Agley Ramzaan tak ALLAH aur jitney Aasmani farishtey hai sab us par lanat kartey hai. Bas Agar Ye Shaks Agley Ramzaan ko paaney se pahle hi Mar’gaya toh us ke paas koi Aisi Neki Na hogi Jo usey Jahannam ki Aag se bacha sakey”.

“Bas Tum Mah-E-Ramzaan ke Mamley me Daro. Kyu ki Jis tarah is mah me aur mahino ke Muqabiley me Nekiyaan badha di jati hai Usi tarah Gunaaho ka bhi Mamla hai”.

» **Tabrani, Mujam-us-Sagheer 60/9 # 1488**

Fazaail-E-Roza :	
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Rozey kis par farz hai ? :	
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1) Roza Har Musalmaan [Mard aur Aurat] Aaqil aur Baaligh par farz hai.

» *Durr-e-Mukhtaar 330/3*

2) *Fuqhaa farmatey hai :*

Bachhey ki umr 10 saal ki hojaye Aur usme Roza rakhne ki taqat ho, toh usey Ramzan ke Rozey rakhaaye jaye. Agar puri taqat hone ke bawajood Na rakhey, toh Maar kar rakhwaya jaye. Aur agar rakhkar toodh diya toh Qaza ka hukm Na dengey.

» *Raddul Mohtar 390/3*

Rozey ke Mutalliq 15 Ahadees :	
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1) *RasoolAllah ﷺ ne farmaya : Roza rakho Sehatiyaab hojao'gey.*

» *Durr-ul-Mansoor 440/1*

Guzishta Guanaaho ki Maufi :	
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2) Jis Shaks ne Imaan aur Ihteysaab ke sath Ramzaan ka Roza rakha uske pichley Gunaah Mauf kardiye jatey hai.

» *Sahih Bukhari 10/1 # 38*

<i>Aisa paak hona Jaise Maa ke Pet se paida hua ho :</i>	
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3) RasoolAllah ﷺ ne farmaya : Jis Shaks ne Imaan aur Ihteysaab ke sath Ramzaan ke Rozey rakhey, wo Gunaaho se Is tarah paak hota hai, jis tarah Abhi Maa ke Pet se paida hua ho.

» Sunan Nasai 308/1 # 2208

<i>Rozeydaar ke Hissey me 2 Khushiyaan :</i>	
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4) Rozeydaar ke liye 2 khushiyaan hai. Ek Iftaar ke waqt, Aur dusri khushi Apne RABB se mulaqaat ke waqt.

» Sahih Bukhari 255/1 # 1805

<i>Rozey ka Ajr-o-sawaab :</i>	
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5) Aap ﷺ ne farmaya : Adam ke Betey ka Amal 10 guna se lekar 700 guna tak badha diya jata hai. ALLAH ne farmaya : Siwaye Rozey ke, ki Roza mere liye hai Aur is ki Jaza my khud dunga.

» Sunan Ibne Majah 119 # 1638

<i>Roza dhaal (Armour) hai :</i>	
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6) Huzoor ﷺ ne farmaya : Roza Jahannam ki Aag se Dhaal hai, jaise Tum me se kisi shaks ke pass ladhai ki dhal ho.

» Sunan Nasai 311/1 # 2230

<i>Rozeydaar ki Muh ki hawa :</i>	
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7) Huzoor ﷺ ne farmaya : Jiske Qabzey me Muhammad ﷺ ki Jaan hai, Rozeydaar ki Muh ki hawa ALLAH ke Nazdeek, Yaum-E-Qiyamat Mushk ki khusboo se bhi behtar hai.

» Sahih Muslim # 1151

<i>Baab-ur-Riyaan Sirf Rozeydaar ke liye :</i>	
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8) Huzoor ﷺ ne farmaya: Jannat me Ek Darwaza hai, jis ka Naam *Riyaan* hai. Qiyamat ke din Us me Rozeydaar dhakil hongey, unke ilawa koi dusra us me dakhil Nahi hoga.

» Sahih Bukhari 255/1 # 1805

<i>Jism ki Zakaat :</i>	
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9) Huzoor ﷺ ne farmaya : Har Shay ke liye Zakaat hai aur Jism ki Zakaat Roza hai. Aur Roza Adha Sabr hai.

» Sunan Ibne Majah 347/2 # 1745

<i>Soona bhi Ibadat hai :</i>	
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10) Rozeydar ka Soona Ibadat Aur uski khamooshi Tazbeeh karna Aur uski DUA Qubool Aur uska Amal Maqbool hota hai.

» Shob ul Imaan 415/3 # 3938

<i>Jahannam se doori :</i>	
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11) Jisne Allah ki Raah me Ek din ka Roza rakha ALLAH uske chehrey ko Jahannam se 70 Saal ki Masafat door kar dega.

» Sahih Bukhari 265/2 # 2840

<i>Roza Na rahne ka Nuksaan :</i>	
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12) Jisne Ramzaan ke Ek din ka Roza bagair Sharai Rukhsat Aur Bimaari ke chorh diya, toh Chahey phir wo Zindagi bhar Rozey rakhta rahey, wo us Ramzan ke Rozey ka badal nahi hosakta.

» *Sahih Bukhari 638/1 # 1934*

<i>Roza Na rakhna Bad'bakhti hai :</i>	
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13) Jisne Mah-E-Ramzan ko paaya aur uske Rozey Na rakhey, wo shaks Shaaqi (Yani Badbakht) hai.

» *Majmua-uz-Zawayid 340/3 # 4773*

<i>Sirf Khaaney,peeney se baaz rahna Roza Nahi :</i>	
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14) *Huzoor ﷺ ne farmaya* : Sirf Khaaney,peeney se baaz rahne ka Naam Roza Nahi, Balke Roza toh Ye hai ki Laghw (Yani gaali-galooch) Aur Beyhuda baato se bacha jaye.

» *Mustadrik Al Haakim 67/2 # 1611*

15) Roza Ibadat ka darwaza hai.

» *Al Jami us Sagheer 146 # 2415*

Ramzaan Me Mamulaat-e-Nabawi ﷺ :

Mamulaat-E-Mustafa *Sallallahu Alaihi Wasallam* Ka Ijmae Jaizah !

1) Siyaam-E-Ramzaan :

Huzoor ﷺ Mah-E-Ramzan ke Dauraan Apne Upar Rozo ki Pabandi ko Lazim Tahraatey.

2) Qiyaam-E-Ramzaan :

Huzoor ﷺ Ramzan ki Raato me Namaz-E-Taraweeh , Tasbeeh-o-Tahleel Aur Kasrat se Zikr-o-Firk me Mashghool Rahtey.

3) Khatm-E-Quraan :

Huzoor ﷺ Dauraan-E-Ramzan Mukammal Quraan ki Tilawat kartey.

4) Itikaaf :

Huzoor ﷺ Ramzan Ke Akhri Ashraah ke Dino me (Akhri 10 din) Ba-Niyat-E-Itikaaf Masjid me Baith'tey.

5) Namaz-E-Tahajjud :

Huzoor ﷺ Saal ke Baqia Mahino ki Nisbat Ramzan me Namaz-E-Tahajjud Ki Ada'egi me Ziyada Zauq Aur Shaukh ka Muzahirah kartey.

6) Sadqa-o-Khairaat :

Huzoor ﷺ Ramzan me Aam Mahino ki Nisbat Sadqa-o-Khairaat kasrat se kiya kartey.

Ramzan me Pura Quran padhne ke Asaan tareeqey	
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1) Rozana Fajr ki Namaz ke baad Mukammal 1 para Tilawat kare, 30 din me 30 parey hojayengey aur kisi din padhna Miss ho jaye toh din me pura padhley.

2) Rozana 1 para Lekin Har Farz Namaz ke baad Kuch hissa Tilawat karey.

Mah-E-Ramzan ka Wazifa	
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(1) لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدًا رَسُولُ اللَّهِ (2) أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ

Rozana kisi bhi waqt

1) kalma-e-Tayyab aur

2) Astaghfaar 200 baar padhey.

Ahkaam-E-Roza :	
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Niyyat :	
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1) Niyyat ka waqt Ghuroob-E-Aftaab ke baad se Nisf-un-Nahr-E-Sharai se pahle pahle tak Hai.

» *Raddul Mohtar 332/3*

2) Niyyat Dil ke Iradey ka Naam Hai, Zubaan se kahna Shart Nahi, Magar Zubaan se kahna Mustahab Hai. » *Sehri karke Rozey ki Niyyat kare Toh Ye kahey :*

نَوَيْتُ أَنْ أَصُومَ غَدًا لِلَّهِ تَعَالَى مِنْ فَرَضِ رَمَضَانَ-

Tarjuma : Maine Niyyat ki, ke Allah ke liye Is Ramzan ka Roza kal Rakhunga.

» *Raddul Mohtar 332/3*

3) Sehri Khaana bhi Niyyat Hai.

4) Ramzan ke Har Rozey ke liye Niyyat Zaruri Hai.

» *Al Zau'haratun Naiyyarah 176/1*

Sehri ke Mutalliq 12 Ahadees :	
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RasoolAllah *Sallallahu Alaihi Wasallam* ne farmaya :

1) Sehri Khaaya karo kyu ke Sehri khaana Barkat Hai.

» *Sahih Muslim 633/1 # 1923*

2) Hamare Aur Ahle Kitaab (Yani Yahood-o-Nasara) ke Darmiyaan Sehri

khaney ka Farq Hai.

» *Sahih Muslim # 1096*

3) Allah paak Aur uske farishtey Sehri khaaney walo par Rahmat Nazil farmatey Hai.

» *Sahih Ibne Hibban 194/5 # 3458*

4) Huzoor Apne sath Jab kisi Sahabi ko Sehri khaney ke liye bulatey to farmatey :

Aao Barkat ka khaana khaa'lo.

» *Sunan Abu Dawood 442/2 # 2344*

5) Roza rakhne ke liye Sehri khaa kar Quwwat Hasil karo Aur Din (Yani Do'pahaar ko) ke waqt Aaraam (Yani Qailool) kar ke Raat ki Ibadat ke liye Taqat Hasil karo.

» *Sunan Ibne Majah 321/2 # 1693*

6) Sehri Barkat ki Chiz Hai Jo Allah ne Tum ko Ata Farma'ee Hai, Isko Mat Chorh'na.

» *Sunan Al-Kubra 79/2 # 2472*

7) 3 Aadmi, Jitna bhi Khaaley Insha'Allah unse koi Hisaab Na Hoga, bashart ye ke Halaal Ho.

1) Rozeydaar Iftaar ke waqt

2) Sehri khaaney wala

3) Mujaahid, Jo Allah Ke Rastey me Sarhad-E-Islaam ki Hifazat kare.

» *At-Targheeb Wat'Tarheeb 90/2 # 9*

8) Sehri puri ki puri Barkat Hai. Bas Tum Na Choh'ro Chahey Yehi Ho ki Tum paani ka Ek ghoon't pee lo ! Beshak Allah aur uske farishtey Rahmat bhejtey Hai Sehri karne walo par.

» *Musnad Ahmed 88/4 # 11396*

9) Hz.Jabir R.a farmatey hai ki Ek dafa Ramzan me RasoolAllah ﷺ ne mujhe apne sath Sehri khaney ke liye bulaya Aur farmaya : *Aao Mubarak Naashtey ke liye.*

» *Sunan Abu Dawood 442/2 # 3458*

10) Hz.Anas R.a farmatey hai : Aap ﷺ Sehri ke waqt Mujh se farmate: *Mera Roza rakhne ka Irada hai, Mujhe kuch khilao !* toh Mai kuch khajoor aur Ek bartan me Paani pesh karta.

» *Sunan Al-Kubra 80/2 # 2477*

11) Khajoor Momin ki behtareen Sehri Hai.

» *Sunan Abu Dawood 443/2 # 2345*

» Sehri Rozey ke liye Shart Nahi Hai ! Sehri ke bagair bhi Roza Ho Sakta Hai ! Lekin Jaan-buj kar Sehri Nahi Chorh'ni Chahiye 😊

» Sehri ka waqt Adhi Raat se Shuru Hojata Hai

» *Sharha Mishkaat ul Masabeeh 477/4*

12) 3 Chizo ko Allah Mahboob rakhta Hai

1) Iftaar me Jaldi

2) Sehri me Ta'qeer

3) Namaz ke Qiyaam me Hath par Hath rakhna

» *At-Targheeb Wat'Tarheeb 91/2 # 4*

Iftaar ke Mutalliq 12 Ahadees :

RasoolAllah Sallallahu Alaihi Wasallam ne farmaya :

1) Hamesha Log Khair ke Sath rahengey, Jab tak Iftaar me Jaldi karengey.

» *Sahih Bukhari 645/1 # 1957*

2) Huzoor ﷺ ne farmaya : Meri Ummat Meri Sunnat par rahegi, Jab tak Iftaar me Sitaaro ka Inteyzaar Na kare.

» *Sahih Ibne Hibban 209/5 # 3501*

3) Aap ﷺ ne farmaya ke ALLAH ne farmaya : Mere Bando me Mujhe Ziyada pyaara wo hai, Jo Iftaar me jaldi karta Hai.

» *Tirmizi 164/2 # 700*

4) Ye DEEN Hamesha Ghalib rahega Jab tak Log Iftaar me Jaldi karte rahengey (kyu) ki Yahood-o-Nasara Taqeer karte Hai.

» *Sunan Abu Dawood 446/2 # 2353*

5) Jisne Halaal khaaney Ya Paani Se (kisi Musalmaan ko) Roza Iftaar karwaya, Farishtey Ramzan ke Auqaat me uske liye Istaghfaar karte Hai Aur Hz.Jibrail Shab-e-Qadr me uske liye Istaghfaar karte Hai.

» *Tabrani, Mujam Al-Kabeer 262/6 # 6162*

6) Jisne kisi Ghaazi Ya Haaji ko Samaan (Zaad-E-Raah) diya, Ya uske pichey uske ghar walo ki dekh'bhaali ki, Ya kisi Rozeydaar ka Roza Iftaar karwaya, toh usey bhi unhi ki Misl Ajr Milega Baghair Is ke, ki un ke Ajr me kuch kami Ho.

» *Sunan Al-Kubra 256/2 # 3330*

7) Jo Rozeydaar ko Paani pilayega ALLAH usey mere Hauz se pilayega ki Jannat me dakhil hone tak piyaasa Na Hoga.

» *Sahih Ibne Khuzaimah 194/5 # 3458*

8) Hz.Anas R.a farmatey : Huzoor ﷺ Namaz se pahle Tar-khajoоро se Roza Iftaar farmatey, Tar khajoorey Na Hoti to Chand Khushk-khajoоро se Aur Ye bhi Na Hoti toh Chand Chullu Paani pitey.

» *Sunan Abu Dawood 447/2 # 2356*

Tarjuma : Ay ALLAH! Maine Tere liye Roza Rakha Aur Tujh par Imaan Laya Aur Tujhi par Bharosa kiya Aur Tere diye hue Rizq Se Iftaar kiya.

» *Fatawa Alamgiri 200/1*

Roza Todh'ney wali Chizey :

1) Khaaney, piney Ya Humbistari karne se Roza jata rahta hai, Jab ki Rozeydaar Hona Yaad Ho.

» *Raddul Mohtar 332/3*

2) Hukka, Cigarette, Sigaar, Churat wagairah pine se Aur Paan Ya Tambbakhoo khaaney se bhi Roza toot Jata Hai.

3) Shakkar (Sugar) Ya Aisi Chiz Jo Muh (mouth) me rakhne Se ghul jati Ho, Wo Muh me rakhi Aur Thook Nigal gaye toh Roza toot Jata Hai.

4) Daantho (Teeths) Se Khoon Nikal kar Halaq Se Nichey utra Aur Khoon ka maza Halaq me Mahsoos Huwa to Roza toot Jata hai Aur maza Na Mahsoos huwa toh Roza Nahi toot'ta.

» *Durr-e-Mukhtaar 332/3*

5) Jab tak Thook Ya Balgham Muh ke An'dar maujood Ho usey Nigal Janey Se Roza Nahi Toot'ta, baar - baar Thook 'tey rahna Zaruri Nahi

6) An'soo Muh me Chalagaya Aur uski Namkini purey Muh me Mahsoos Hue toh Roza Jata raha Aur Namkini Na Mahsoos hue toh Roza Nahi gaya.

» *Fatawa Alamgiri 203/1*

Rozey me Qai (vomthing) Hona :

RasoolAllah ne farmaya : Jisko Ramzan me khud- ba –khud Qai Aaye, uska Roza Nahi toot'ta Aur Jisne jaan-buj kar Qai ki, uska Roza toot gaya.

» *Kanzul Ummaal 830/8 # 23184*

Muh – bhar Qai bila Ikhtiyaar ho'gai toh Roza toh Nahi toot'ta, Albatta Agar usme Se Ek Chaney ke barabar bhi Muh me wapas Lauta diya (Yani Nigley) toh Roza toot Jayega ! Aur Ek Chaney Se kam Ho to Roza Nahi toot'ta.

» *Durr-e-Mukhtaar 392/3*

Roza Na - Todh'ney wali Chizey :

1) Bhul kar khaya, piya Ya Jimaah kiya Roza faasid Na Hua Yani Nahi toot'ta

» *Durr-e-Mukhtaar 365/3*

2) Teyl (Oil) Ya Surma lagaya toh Roza Na toot'ta

» *Zauharatun Naiyyara 176/1*

3) Rozey me Ghusul kiya Aur Pani ki Thandak An'dar Mahsoos hue Jab bhi Roza Nahi toot'ta.

» *Fatawa Alamgiri 230/1*

4) Kaan me Paani Chala gaya toh Roza Nahi toot'ta.

» *Durr-e-Mukhtaar 367/3*

5) Daanto Se khoon Nikal kar Halaq tak pahuncha magar Halaq Se Nichey Na utra to Roza Nahi toot'ta.

» *Fathul Qadeer 258/2*

6) Janaabath (Yani Ghusul farz Hone) ki Halat me Subah ki, Agarchey sarey

din Bey-Ghusul rahe, Roza Nahi toot'ta ! Lekin Aisi surat me Jaldi Ghusul karlena Chahiye.

» *Durr-e-Mukhtaar 372/3*

7) Rozey me soney (sleep) ki wajah se agar Ehteylaam Hogaya ho toh Roza Nahi toot'ta. Lekin Aisey me fauran Ghusul kar lena chahiye

8) Naak me Reet Jama Ho'gai, Saas ke Zariye kheen'ch kar Nigal janey se Roza Nahi toot'ta.

» *Raddul Mohtar 373/3*

9) Thook Ya balgham Muh me Aaya fir usey Nigal gaye toh Roza Nahi toot'ta.

» *Raddul Mohtar 373/3*

Roza ke Mutalliq 2 Ahadees :

1) Hzt.Abu Hurairah R.a Se Riwayat Hai ke *RasoolAllah ne farmaya* : Jo buri baat kahna Aur us par Amal karna Na Chorey, toh ALLAH ko Is ki kuch Haajat Nahi ki us Shaks ne khaana, pina chorh diya Hai.

» *Sahih Bukhari 628/1 # 1903*

2) Hzt.Abu Hurairah R.a Se Riwayat Hai ke *RasoolAllah ﷺ ne farmaya* : Roza Siphar (Yani dhaal) Hai, Jab tak usey phaadha Na Ho ! Arz ki gayi : kis Cheez se phadeyga !

Aap ne farmaya : “ Jhoot Ya Gheebat se ”

» *At-Targheeb Wat'Tarheeb 94/2 # 3*

Makroohaat-E-Roza :

Rozey ke Makroohaat, wo Jin ke karne se Roza hojata hai, Magar Rozey se Nooraniyyat Chali Jati Hai .

1) Jhoot, Chughli, gheebat , bad – Nigaahi, gaali dena, kisi ka dil dukhaana wagairah chizey Rozey me Aur Aam waqt me bhi Najaiz –o– Haraam Hai.

2) *Gulaab Ya Mushk wagairah Soongh'naa, daadhi – muhch me Teyl (Oil) lagana Aur Surma lagana Makrooh Nahi.*

» *Durr-e-Mukhtaar 397/3*

3) Rozey ki Halat me Har Qism ka It'tar Soongh bhi Saktey Hai Aur kapdo par Laga bhi Saktey Hai.

» *Raddul Mohtar 397/3*

4) Rozey me bhi Miswaak karna Sunnat Hai.

» *Raddul Mohtar 399/3*

5) Baaz log Rozey me baar – baar Thook'tey rahtey Hai ! Shayad wo samajhtey Hai ki Rozey me Thook Nahi nigalna Chahiye !

Aisa Nahi Hai ! Albatta Muh me Thook Ikhat'ta (Yani Jama) kar ke Nigal jana Makrooh Hai

» *Fatawa Alamqiri 199/1*

<i>Safar me Chahey toh Roza rakhey Ya Na - rakhey :</i>	
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Hzt.Ayesha R.a farmati hai ke Hzt. Hamza bin Amr wa Aslami R.a bahot Rozey rakha karte thy ! unhone *RasoolAllah* ﷺ se daryaaft kiya : Safar me Roza rakhun ? Aap ﷺ ne farmaya : “ *Chahey rakho, Chahey Na Rakho* ”.

» *Sahih Bukhari 640/1 # 1943*

<i>Rozey ki Qazaa Aur kaffarah ke Ahkaam :</i>	
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Ramzan ka Roza rakh kar bagair kisi Saheeh Majboori ke Jaan-buj kar Roza todh dene Se baaz Surato me Sirf Qazaa Lazim Ati Hai Aur baaz Surato me Qazaa ke sath kaffarah bhi Lazim Ho Jata hai.

<i>Rozey ke kaffarah ka Tareeqa :</i>	
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Roza todhney ka kaffarah ye hai ke pay dar pay (Yani Continue) 60 Rozey rakhey. Ye Agar Mumkin Na Ho toh 60 Miskeeno ko pet bhar kar 2 waqt ka khaana khilaye !

Ye zaruri hai ke jis ko Ek waqt khi'laya dusre waqt bhi usi ko khilaye !
Ye bhi Hosakta hai ki 60 Miskeeno ko Ek, Ek Sadqa-E-fitr Ya uski Raqam (Yani Paisey) Ek, Ek Miskeen ko di Jaye, Aur Is Tarah 60 Miskeeno ko 60 sadqa-E-firt diye jaye.

Aur Ek Sadqa-E-fitr Taqreeban 2 kilo 50 gram Gheyhoo (wheat) hai

» *Raddul Mohtar 390/3*

1) Taraweeh Har Aaqil-o-baaligh Musalman Mard aur Aurat ke liye Sunnat-E-Mu'akada hai

» *Durr-e-Mukhtaar 493/2*

» Namaz-E-Taraweeh nahi Chorh'ni Chahiye kyu ke Is ka Tark Jaiz Nahi.

2) Taraweeh ki 20 Rakatey hai. Hzt. Umar-e-Farooq R.a ke Ahad me 20 Rakatey hi padhi Jati thi.

» *Sunan Al-Kubra Lil Baihaqi 699/2 # 4617*

3) Bila Uzr Taraweeh baith kar padhna Makrooh hai

» *Durr-e-Mukhtaar 493/2*

4) Tarweha (Yani 4 Rakat k baad ka waqfa) ke darmiyaan Ikhtiyaar hai ki Chup baitha rahey Ya Zikr-o-durood aur Tilawat kare Ya Tanha nafl padhe.

» *Durr-e-Mukhtaar 497/2*

Fazaail-E-Itikaaf :	
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10 din ka Itikaaf :	
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1) Hzt.Ayesha R.a farmati hai : *RasoolAllah ﷺ Ramzan ke Akhri Ashrah (Yani Akhri 10 din) ka Itikaaf farmaya karte ! Yaha tak ke ALLAH ne Aap ﷺ ko (Zaahiri) Wafaat Ata farmai. Phir Aap ﷺ ki Azwaaj-e-Muttaharraat Itikaaf karti rahi.*

» *Sahih Bukhari 664/1 # 2026*

Ek din ke Itikaaf ki fazilat :	
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2) *RasoolAllah ﷺ ne farmaya : Jo Shaks ALLAH ki Riza aur Khushnoodi ke liye Ek din Ka Itikaaf karega ALLAH uske Aur Jahannam ke darmiyaan 3 Qandaqey Haa'il kar dega Jin ki Masafat Mashriq-o-Maghrib ke faasley se bhi Ziyada hogi.*

» *Durr-ul-Mansoor 486/1*

Sabiqa Gunaho ki Bakshish :	
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3) Hzt.Ayesha R.a se marwi hai. *RasoolAllah ﷺ ne farmaya : Jis Shaks ne Imaan ke Sath Sawaab Hasil karne ki Niyyat se Itikaaf kiya, uske Tamam pichley Gunaah Baksh diye jayengey.*

» *Al Jami-us-Sagheer # 2026*

2 Hajj Aur 2 Umrey ka Sawaab :	
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4) Ameer ul Momineen Hzt.Ali R.a se marwi hai. *RasoolAllah ﷺ ne farmaya : Jisne Ramzan me 10 din ka Itikaaf kar liya, wo aisa hai Jaise 2 Hajj Aur 2 Umrey kiye.*

» *Baihaqi, Shob ul Imaan 425/1 # 2966*

Gunaaho se Tahaffuz :

5) Hzt.Ibne Abbas se marwi hai. *RasoolAllah ﷺ ne farmaya* : Itikaaf karne wala Gunaho se bacha Rahta hai Aur uske liya tamaam Nekiya likhi jati hai jaise unke karne wale ke liye hoti hai.

» *Sunan Ibne Majah 365/2 # 1781*

Itikaaf ki Tareef :

Masjid me ALLAH ki Riza ke liye Ba-Niyat-E-Itikaaf Ta'hernaa Itikaaf Hai.

» *Ay Allah ! Hum Sab ko Itikaaf karne ki Taufeeq Ata farma.....Ameen*

Itikaaf ke 3 Qismey Hai. (1) Itikaaf-e-wajib
(2) Itikaaf-e-sunnat
(3) Itikaaf-e-nafil

» Ramzan ke Akhri Ashra ka Itikaaf Sunnat-E-Mu'akkada Alal Kifaaya Hai.

» *Durr-e-Mukhtaar 430/3*

» Jab Bhi Masjid Me Jaye Nafil Itikaaf ki Niyat Karley Jab Tak Masjid Me Rahenge Itikaaf Ka Sawaab Milega .

» *Niyat : نَوَيْتُ سُنَّةَ الْاِعْتِكَافِ*

Islami Behno (sisters) ka Itikaaf :

» RasoolAllah ﷺ ki (Zaahiri) Wafaat ke baad Aap ﷺ ki Azwaaj (Yani Biwiyan) Itikaaf karti thi.

» *Sahih Bukhari 664/1 # 2026*

» Aurtey (Womens) Apne Ghar me Namaz padne ke liye jagah Mukhar'rar kare Aur us jagah ko Paak-o-Saaf rakhey Aur Us hi jagah par Ramzan ke Akhri Ashrah me 10 din ka Sunnat Itikaaf kare.

» *Durr-e-Mukhtaar 429/3*

» Shohar ki Ijazat ke Bagair Biwi ke liye Itikaaf karna Jaiz Nahi. Aur Itikaaf Shuru karne Se Pahle Itikaaf ke Masail Jaan lijiye.

» *Raddul Mohtar 390/3*

Fazaail-E-Lailatul Qadr :	
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Gunaaho ki Maafi :	
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1) Jisne Is Raat Me Imaan Aur Ikhlaas Ke Sath Qiyaam Kiya toh uske Umar bhar ke Guzishta Gunaah Mauf kardiye Jayenge.

» Sahih Bukhari 660/1 # 2014

Tamam Bhalaiyo Se Mahroom Kaun ? :	
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2) Hzt.Anas Bin Malik farmatey hai : Ek Martaba Jab Mah-E-Ramzan Aya toh Huzoor ﷺ ne farmaya :

Tumhare Paas Ek Mahina Aisa Bhi Aya hai Jis me Ek Raat Aise Bhi hai, Jo 1000 Mahino Se Afzal Hai. Jo Shaks Us Raat Se Mahroom Rah gaya, Goya Tamam Ki Tamam Bhalayi Se Mahroom Rah gaya. Aur Uski Bhalayi Se Mahroom Nahi Rahta, Magar Wo Shaks Jo Haqiqatan Mahroom Hai.

» Sunan Ibne Majah 365/2 # 1781

Alamaat-E-Shab-E-Qadr :	
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3) Hzt.Ubada Bin Saamit R.a ne Huzoor ﷺ ki Qidmat me Shab-E-Qadr ke bare me Sawaal kiya toh Huzoor ﷺ ne farmaya :

“ Shab-E-Qadr ” Ramzan ke Akhri Ashrah ki Taaq Raatey Yani 21wi, 23wi, 25wi, 27wi Ya 29wi Shab Ya Ramzan Ki Akhri Shab me Hai, toh Jo koi Imam ke Sath Ba-Niyyat Sawaab, Is Mubarak Raat me Ibadat kare uske Tamam Guzishta Gunaah Baksh Diye Jaate Hai !

uski Alamaat me Se Ye Bhi Hai, ki Wo Mubaarak Shab Khuli Hue , Roushan Aur Bilkul Saaf-O-Shaffaf Hoti Hai ! Isme Na Ziyada Garmi Hoti Hai, Na Ziyada Sardi., Balki Ye Raat Mutaadil Hoti Hai !

Goya Ki Isme Chand Khula Huwa Hota Hai , Is Puri Raat me Shayateen

ko Aasmaan ke Sitaare Nahi Maarey Jaatey !

Mazeed Nishaniyo me Se Ye bhi hai ki., Is Raat ke baad Jo Subah Aati Hai, Us me Suraj Bagair Shu'aoo ke Tulu Hota Hai Aur wo Aisa Hota Hai Goya ki 14wi Ka Chand ! Allah Ne Is din Tullu-E-Aftaab ke Sath Shaitaan ko Nikal ne Se Rok diya Hai !"

» *Musnad Imam Ahmad 414/8 # 22829*

Lailatul Qadr ka Wazifa :	
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Hzt.Ayesha R.a se marwi hai ke, Unhone Huzoor ﷺ Se Arz kiya ke Shab-E Qadr ka kya Wazifa hona chahiye ? toh Aap ﷺ In Alfaaz ki Talqeen farmai :

اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

"Allahumma Innaka Aufuwwun Tuhibil Afwa Fa`Afu Anni "

Tarjuma : Ay Allah ! Tu Mauf kardene wala Aur Maufi ko Pasand farmane wala Hai. Bas ! Mujhe Mauf Kardey.

» *Musnad Imam Ahmad 171/6 # 182*

1) Hzt. Abdullah Ibne Abbas R.a se marwi hai. RasoolAllah ﷺ ne farmaya :

*Jab Eid-Ul-Fitr ki Mubarak Raat Tashreef lati hai toh Isey "Lailatul Jayezah"
Yani "Inaam ki Raat" ke Naam Se Pukaara Jata Hai !*

*Jab Eid ki Subah hoti hai, toh ALLAH., Apne Masoom farishto ko tamam
Shehro me bhejta Hai. Chunaachey Wo farishtey Zameen par tashreef Laa
kar Sab galiyo Aur Raaho ke Siroo par khadey Ho Jaatey Hai.*

*Aur Is tarah Nidaa detey hai : Ay ! Ummat-E-Muhammed ﷺ Us Rabb-E-
Kareem ki Baargah ki taraf chalo ! Jo Bahut hi Ziyada Ata karne wala Aur
Badey Se Bada Gunah Mauf karne wala hai.*

» At-Targheeb Wat'Tarheeb 60/2 # 23

2) RasoolAllah ﷺ ne farmaya :

*Jisne Eidain ke Raat (Yani Shab-E-Eid ul Fitr Aur Shab-E-Eid Ul Azha) ko
Talab-E-Sawaab ke liye Qiyaam kiya , Us din uska Dil Nahi Marega , Jis din
(Logo ke) Dil Mar Jayenge !*

» Sunan Ibne Majah 365/2 # 1782

*Allah paak Humey Ramzan uski Ibaadat-o-Ita'at me guzaarna naseeb
farmaye...Ameen*

» Mujh Gunaahgaar ke liye bhi DUA farmaye!

»» **Syed Akbar Hussain Al Hanafi**